

I, Mark Martin, Arkansas Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

### **Application for Fictitious Name**

Filed in this office on Oct 16, 2009

**M&S CLINE ENTERPRISES LLC** 

In Testimony Whereof, I have herenotto set my hand and affixed my official Scal. Done at my office in the City of Little Rock, this 4th day of October, 2018.

Mark Martin

Arkaneas Secretary of State

Ву: \_\_\_\_

JaNena Shelton

# **Application for Fictitious Name**

Pursuant to the provisions of the Arkansas Business Corporation Act, the undersigned corporation hereby applies for the use of a fictitious name and submits berewith the following statement:

 The fictitious name under which the business is being, or will be, conducted by this corporation is:

WAR EAGLE BED AND BREAKFAST, LLC

The character of the business being, or to be, conducted under such flotitious name is:

BED AND BREAKFAST

a) The corporation name of the applicant and its date of qualification in Arkansas:

M&S CLINE ENTERPRISES, LLC

10/16/2009

b) The State of incorporation is:

AR

c) The location (city and street address) of the registered office of the applicant corporation in Arkansas Is:

Street Address:

11375 HIGH SKY INN RD

City:

HINDSVILLE

States

AR

ZP: 72738-

Signature of the Chairman of the Board, President or other officers (if directors have not been selected, the incorporator may execute):

JAMES CLINE

Street Address: PO BOX 1228

City: ROGERS

State: AR

ZIP: 72757-

CERTIFIED COPY



I, Mark Martin, Arkansas Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the following and bereto attached instrument of writing is a true and perfect copy of

### Articles of Organization

Filed in this office on Oct 16, 2009

#### **M&S CLINE ENTERPRISES LLC**

In Testimony Whereof, I have hereunto set my band and affixed my official Seal. Done at my office in the City of Little Rock, this 4th day of October, 2018.

Mark Martin

Arkansas Secretary of State .

733 673



The undersigned authorized manager or member or person forming this Limited Liability Company under the Small Business Entity Tax Pass Through Act, Act 1003 of 1993, adopts the following Articles of Organization of such Limited Liability

Company:

First: The Name of the Limited Liability Company is:

M&S CLINE ENTERPRISES LLC

Must contain the words "Limited Liability Company," "Limited Company," or the abbreviation "L.L.C.," "L.C.," "L.C.," and the "Company" may be abbreviated as "Ltd.", and the "Company" may be abbreviated as "Co." Companies which perform Professional Service MUST additionally contain the words "Professional Limited Liability Company," "Professional Limited Company," or the abbreviations "P.L.L.C.," "P.L.C.," "TLLC," or "PLC" and may not contain the name of the person who is not a member except that of a deceased member. The word "Limited" may be abbreviated as "Ltd." and the word "Company" may be abbreviated as "Co."

Second: Address of registered office of the Limited Liability Company

which may be, but need not be, the place of business shall

be:

Street Address: 11375 HIGH SKY INN RD

City: HINDSVILLE

State: AR ZIP: 727238-

Third: The name of the registered agent and the physical business

address of said agent shall be:

Name: JAMES CLINE

Street Address: 11375 HIGH SKY INN RD.

City: HINDSVILLE

State: AR ZIP: 72738-

FOURTH: IF THE MANAGEMENT OF THIS COMPANY IS VESTED IN A MANAGER OR MANAGERS, A STATEMENT TO THAT

EFFECT MUST BE INCLUDED IN THE SPACE PROVIDED OR

BY ATTACHMENT:

JAMES CLINE AND SUSAN CLINE WILL BE THE OWNERS AND MANAGERS OF THIS

COMPANY

The Name of the person(s) authorized to execute this document:

Name 1: JAMES CLINE

Name 2: SUSAN CLINE

Name 3:

CERTIFIED COPY

Signature of authorized manager, member or person

### forming this Company: JAMES CLINE

CERTIFIED COPY



I, Mark Mortin, Arkansas Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

### Articles of Incorporation

Filed in this office on Aug 04, 2008

CLINE ENVIRONMENTAL, INC.

In Testimony Whereof, I have hereupto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 4th day of October, 2018.

Mark Martin

Arkansas Secretary of State

JaNena Shelton

CERTIFIED COPY

CERTIFIED COPY

The undersigned acting as incorporators of a corporation under the ARKANSAS BUSINESS CORPORATION ACT (ACT 958 OF 1987). adopt the following Articles of Incorporation of such Corporation:

First:

The name of the Corporation is:

CLINE ENVIRONMENTAL, INC.

Must contain the words "Corporation", Incorporated", "Company", "Limited", or the abbreviation "Corp.", "Inc.", "Co.," or "Lid." or words

or abbreviations of like import in another language.

Second:

The number of shares which the Corporation shall have the

authority to issue is:

1000 share(s).

The par value of each share is 1.00

The designation of each class, the number of shares of each class, or a statement that the shares of any class are without par value are as follows:

No of **Shares**  Class:

Senes (Warry) Par Value Per Share Or Statement

That Shares Are Without Par Value

1000 COMMON

1.00

Third:

The street address of the initial registered office of this

Corporation shall be located at:

Street Address

207 HARRY DRIVE

City:

BONO

State:

AR

ZIP: 72416-

and the name of the initial registered agent of this Corporation at that address is:

BRADLEY A. CLINE

Fourth:

The name and address of each incorporator is as follows:

Name 1 HARRY S. HURST, JR.

P.O. BOX 1733, JONESBORO, AR.

Name 2

Address 2

Name 3

Address 3

Fifth:

The nature of the business of the Corporation and the object or purposes proposed to be transacted, promoted or carried

on by it, are as follows:

The primary purpose of the Corporation shall be: (a) TO ENGAGE IN THE BUSINESS OF EROSION CONTROL AND STORM WATER CONSULTING.

To conduct any business enterprise not contrary to law. (b)

To exercise all of the powers enumerated in Section 4-27-302 (c) of the Arkansas Business Corporation Act.

Executed this 4th day of August, 2008 Sixth:

HARRY S. HURST, JR. Signature:

CERTIFIED COPY Title: INCORPORATOR (Pres., other officer, Ctalina's of the Board or by lecosporator pending elections of corporate officers)

Resinces and Communical Services Sime Capitol Little Rock, AR 72201



Mark Martin Advansas Secretary of State

# Office of the Secretary of State Packing Slip

October 4, 2018

Page 1 of 2

ANGECA BLEVINS 72 WESTBURY DR. BELLA VISTA, AR 72714

Batch Number: 10432196

Batch Date: 10-03-2018

Customer Number: 222483667

Return Method: Mail

| Document<br>Number   | Document Octail                           | Filing Nomber / Name                   | Page<br>Count | Fe≎            |
|----------------------|---|--|---------------|----------------|
| 10482196001          | Certified copies of a record or document- | 800165377-M&S CLINE<br>ENTERPRISES ULC |               | <b>\$6</b> .50 |
| 10482196001          | Certified copies of a record or document- | 800139405-CLINE<br>ENVIRONMENTAL, INC. |               | \$6.00         |
| 10482196001          | Certified copies of a record or document- | 8000\$8007-NOW CREATIVE<br>INC.        |               | \$6.00         |
| 1 <b>648</b> 2196001 | Certified copies of a record or document- | 811170090-TREX<br>COMMERCIAL PRODUCTS, |               | \$6.50         |
|                      |   | INC.  Total Document Fee:              | •             | \$25.00        |

| Payment Type | Payment Status | Payment Reference       | Amount         |
|--------------|----------------|-------------------------|----------------|
| Credit Card  | Received       | 20181004114634116       | <b>\$6</b> .50 |
| Credit Card  | Received       | 20181004120536443       | \$18.50        |
|              |                | Total Payments Received | \$25.00        |

Notice per Act 1008 of 2007 - A corporate filing with the Arkansas Secretary of State does not necessarily give you die right to use your proposed corporate name, corporate name, assumed or fictitious name in this state if the use various someone else's trade name, trademark, or service mark rights under the trademark laws of the United State, thus state, or the common law. Prior to your use of the name, you are encouraged to research the names and marks of other parties used or registered in this state, or registered in the United States Patent and Trademark Office, or consult on attorney to determine the existence of any conflicting rights.

Copier wood are not the Internet (of Inte). Well-attended an 1999

October 4, 2018 Page 2 of 2

Batch Number: 10482196 Custoroer Number: 222483667 Batch Dute: HI-03-2018 Return Method: Mail

User ID janena slighten

Come was as on the Internet by hope "WWW.san Arthoress.gov

(501) 682-3409

FAX (50) 682-3500

TTY (501) 682-3420

Thank you, Your payment is complete.

Your account will be charged by Arkansas GovPay - Arkansas Government Services.

Service Item

Amount Qty. Instructions

1. Copies Business Services \$18.50 1

#### Payment Summary

| Amount Paid:                    | \$18.50  |
|---------------------------------|--|
| Arkansas.gov Total;             | \$19.50  |
| Payment Status:                 | Complete   |
| Order Date/Time.                | 10/04/2018 12:05 PM                                  |
| Confirmation Number (Order Id): | 20181004120536443                                    |
| Name on card:                   | ANGELA M BLEVINS                                     |
| Email Address:                  | ANGIE68@ME.COM                                       |
| Phone Number:                   | 4798992951   |
| Billing Address:                | 72 WESTBURY DR. BELLA VISTA, AR 72714, UNITED STATES |



I, Mark Martin, Arkansas Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

### Articles of Incorporation

Filed in this office on Jul 15, 2004

NOW CREATIVE INC.

In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 4th day of October, 2018.

Mark Martin

Arkansas Secretary of State

By:

JaNena Shelton





# **Arkansas Secretary of State**

**Charlie Daniels** 

State Capitol • Little Bock, Arkanses 72201-1094 501-682-3409 • www.sosweb.state.ar.us

DN-01 Rev.2/03

Instruction: File with the Arkansas Secretary of State's Business Services Division, State Capitol Little Rock, Arkansas 72201-1094 with payment of fee. A copy will be returned to the Corporation at the listed address

PLEASE TYPE OR CLEARLY PRINT IN INK

# ARTICLES OF INCORPORATION

CERTIFIED COPY The undersigned acting as incorporators of a corporation under the Arkansas Business Corporation Act (Act 958

| First:  | The name of the                    | Corporation is:  |   |  |
|---------|------------------------------------|--|---|--|
|         | Must contain the                   | words "Corporation", "                                 | Incorporated", "Compa<br>abbreviations of like in | nny", "Limited", or the abbreviation           |
| Second: | The number of sh                   | ares which the Corporat                                | tion shall have the auth                          | ority to issue is                              |
|         | 1000                               | share(s).  | The par value of                                  | i  |
|         | The designation of any class are w | of each class, the number<br>vithout par value, are as | r of shares of each cla<br>follows:               | ss, or a statement that the shares             |
| Numb    | per of<br>ares                     | Class  | Series (if any)                                   | Statement That Shares Are<br>Without Par Value |
|         |                                    |  |   |  |
|         |                                    |  |   |  |
|         |                                    |  | CER   |  |
| Third:  | The street address                 | of the initial registered                              | + Favetteville                                    | TIFIED COPY                                    |

Fourth: The name and address of each Incorporator is as follows: **ADDRESS** P.O. Box 3687 Fayetterille ar 72702 3357 Southridge Dr. Favetteville, AR 72703 Madison 7105 Fayeffeuille 72705 The nature of the business of the corporation and the object or purposes proposed to be transacted, Fifth: promoted or carried on by it, are as follows: (a) The primary purpose of the Corporation shall be advertising Marketing Promotions (b) To conduct any business enterprise not contrary to law. (c) To exercise all of the powers enumerated in Section 4-27-302 of the Arkansas Business Corporation Act. EXECUTED this 29 day of June Sixth: CERTIFIED COPY



I, Mark Martin, Arkansas Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

# Application for Fictitious Name

Filed in this office on Oct 16, 2009

M&S CLINE ENTERPRISES LLC

In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 4th day of October, 2018.

Mark Martin

Arkansas Secretary of State

By: La 1

JaNena Shelton



# Application for Fictitious Name

Pursuant to the provisions of the Arkansas Business Corporation Act, the undersigned corporation hereby applies for the use of a fictitious name and submits herewith the following statement:

The fictitious name under which the business is being, or will 1. be, conducted by this corporation is:

WAR EAGLE BED AND BREAKFAST, LLC

The character of the business being, or to be, conducted under 2. such fictitious name is:

BED AND BREAKFAST

3. a) The corporation name of the applicant and its date of qualification in Arkansas:

M&S CLINE ENTERPRISES, LLC

10/16/2009

b) The State of incorporation is:

AR

c) The location (city and street address) of the registered office of the applicant corporation in Arkansas is:

Street Address:

11375 HIGH SKY INN RD

City:

HINDSVILLE

State:

AR

ZIP: 72738-

Signature of the Chairman of the Board, President or other officers (if directors have not been selected, the incorporator may execute):

JAMES CLINE

Street Address: PO BOX 1228

City: ROGERS

State: AR

ZIP: 72757-

CERTIFIED COPY



I, Mark Martin, Arkansas Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

### **Articles of Organization**

Filed in this office on Oct 16, 2009

#### M&S CLINE ENTERPRISES LLC

In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 4th day of October, 2018.

Mark Martin

Arkansas Secretary of State

By: \_ \_ \_ \

JaNena Shelton



The undersigned authorized manager or member or person forming this Limited Liability Company under the Small Business Entity Tax Pass Through Act, Act 1003 of 1993, adopts the following Articles of Organization of such Limited Liability Company:

CERTIFIED COPY

First: The Name of the Limited Liability Company is:

M&S CLINE ENTERPRISES LLC

Must contain the words "Limited Liability Company," "Limited Company," or the abbreviation "L.L.C.," "L.C.," "LLC," or "LC." The word "Limited" may be abbreviated as "Ltd.", and the "Company" may be abbreviated as "Co." Companies which perform Professional Service MUST additionally contain the words "Professional Limited Liability Company," "Professional Limited Company," or the abbreviations "P.L.L.C.," "P.L.C.," "PLLC," or "PLC" and may not contain the name of the person who is not a member except that of a deceased member. The word "Limited" may be abbreviated as "Ltd." and the word "Company" may be abbreviated as "Co."

Second: Address of registered office of the Limited Liability Company

which may be, but need not be, the place of business shall

be:

Street Address: 11375 HIGH SKY INN RD

City: HINDSVILLE

State: AR

ZIP: 727238-

Third: The name of the registered agent and the physical business

address of said agent shall be:

Name: JAMES CLINE

Street Address: 11375 HIGH SKY INN RD.

City: HINDSVILLE

State: AR

ZIP: 72738-

Fourth: IF THE MANAGEMENT OF THIS COMPANY IS VESTED IN A

MANAGER OR MANAGERS, A STATEMENT TO THAT

EFFECT MUST BE INCLUDED IN THE SPACE PROVIDED OR

BY ATTACHMENT:

JAMES CLINE AND SUSAN CLINE WILL BE THE OWNERS AND MANAGERS OF THIS COMPANY

The Name of the person(s) authorized to execute this document:

Name 1: JAMES CLINE

Name 2: SUSAN CLINE

Name 3:

CERTIFIED COPY

Signature of authorized manager, member or person

forming this Company: JAMES CLINE

CERTIFIED COPY



I, Mark Martin, Arkansas Secretary of State of the State of Arkansas, and as such, keeper of the records of domestic and foreign corporations, do hereby certify that the following and hereto attached instrument of writing is a true and perfect copy of

### Articles of Incorporation

Filed in this office on Aug 04, 2008

CLINE ENVIRONMENTAL, INC.

In Testimony Whereof, I have hereunto set my hand and affixed my official Seal. Done at my office in the City of Little Rock, this 4th day of October, 2018.

Mark Martin

Mark Martin

Arkansas Secretary of State

By: JaNena Shelton

STATE

RKANSAS

The undersigned acting as incorporators of a corporation under the ARKANSAS BUSINESS CORPORATION ACT (ACT 958 OF 1987), adopt the following Articles of Incorporation of such Corporation:

First:

The name of the Corporation is:

CLINE ENVIRONMENTAL, INC.

Must contain the words "Corporation", Incorporated", "Company", "Limited", or the abbreviation "Corp.", "Inc.", "Co.," or "Ltd." or words or abbreviations of like import in another language.

Second:

The number of shares which the Corporation shall have the

authority to issue is:

1000 share(s).

The par value of each share is 1.00

The designation of each class, the number of shares of each class, or a statement that the shares of any class are without par value are as follows:

No. of Shares

Class

Series (if any) Par Value Per Share Or Statement

That Shares Are Without Par Value

1000 COMMON

1.00

Third:

The street address of the initial registered office of this

Corporation shall be located at:

Street Address

207 HARRY DRIVE

City:

BONO

State:

AR

ZIP: 72416-

and the name of the initial registered agent of this Corporation at that address is:

BRADLEY A. CLINE

Fourth:

The name and address of each incorporator is as follows:

Name 1 HARRY S. HURST, JR.

Address 1 P.O. BOX 1733, JONESBORO, AR

Name 2

Address 2

Name 3

Address 3

Fifth:

The nature of the business of the Corporation and the object or purposes proposed to be transacted, promoted or carried

on by it, are as follows:

CERTIFIED COPY

The primary purpose of the Corporation shall be: (a) TO ENGAGE IN THE BUSINESS OF EROSION CONTROL AND STORM WATER CONSULTING.

To conduct any business enterprise not contrary to law. (b)

To exercise all of the powers enumerated in Section 4-27-302 (c) of the Arkansas Business Corporation Act.

Executed this 4th day of August, 2008 Sixth:

Signature: HARRY S. HURST, JR.

CERTIFIED COPY Title: INCORPORATOR (Pres., other officer, Chairman of the Board or by Incorporator pending elections of corporate officers)

Business and Commercial Services State Capitol Little Rock, AR 72201



Mark Martin Arkansas Secretary of State

# Office of the Secretary of State Packing Slip

October 4, 2018

ANGELA BLEVINS 72 WESTBURY DR. BELLA VISTA, AR 72714 Page 1 of 2

Batch Number: 10482196

Customer Number: 222483667

Batch Date: 10-03-2018

Return Method: Mail

| Document<br>Number | Document Detail                 | Filing Number / Name   | Page<br>Count | Fee     |
|--------------------|---------------------------------|------------------------|---------------|---------|
| 10482196001        | Certified copies of a record or | 800165377-M&S CLINE    |               | \$6.50  |
|                    | document-                       | ENTERPRISES LLC        |               |         |
| 10482196001        | Certified copies of a record or | 800139405-CLINE        |               | \$6.00  |
|                    | document-                       | ENVIRONMENTAL, INC.    |               |         |
| 10482196001        | Certified copies of a record or | 800038007-NOW CREATIVE |               | \$6.00  |
|                    | document-                       | INC.                   |               |         |
| 10482196001        | Certified copies of a record or | 811170030-TREX         |               | \$6.50  |
|                    | document-                       | COMMERCIAL PRODUCTS,   |               |         |
|                    |                                 | INC.                   |               |         |
|                    |                                 | Total Document Fees    |               | \$25.00 |

| Payment Type | Payment Status | Payment Reference       | Amount  |
|--------------|----------------|-------------------------|---------|
| Credit Card  | Received       | 20181004114634116       | \$6.50  |
| Credit Card  | Received       | 20181004120536443       | \$18.50 |
|              |                | Total Payments Received | \$25.00 |

Notice per Act 1008 of 2007 - A corporate filing with the Arkansas Secretary of State does not necessarily give you the right to use your proposed corporate name, corporate name, assumed or fictitious name in this state if the use violates someone else's trade name, trademark, or service mark rights under the trademark laws of the United State, this state, or the common law. Prior to your use of the name, you are encouraged to research the names and marks of other parties used or registered in this state, or registered in the United States Patent and Trademark Office, or consult an attorney to determine the existence of any conflicting rights.

Batch Number: 10482196

Customer Number: 222483667

Batch Date: 10-03-2018

Return Method: Mail

User ID: janena.shelton

Thank you. Your payment is complete.

Your account will be charged by Arkansas GovPay - Arkansas Government Services.

Service Item

Amount Qty. Instructions

1. Copies Business Services \$6.50

### **Payment Summary**

| Amount Paid:                    | \$6.50   |
|---------------------------------|--|
| Arkansas.gov Total:             | \$7.50   |
| Payment Status:                 | Complete   |
| Order Date/Time:                | 10/04/2018 11:46 AM                                  |
| Confirmation Number (Order Id): | 20181004114634116                                    |
| Name on card:                   | ANGELA M BLEVINS                                     |
| Email Address:                  | ANGIEB8@ME.COM                                       |
| Phone Number:                   | 4798992951   |
| Billing Address:                | 72 WESTBURY DR. BELLA VISTA, AR 72714, UNITED STATES |

Thank you. Your payment is complete.

Your account will be charged by Arkansas GovPay - Arkansas Government Services.

Service Item

Amount Qty. Instructions

1. Copies Business Services \$18.50 1

### **Payment Summary**

| Amount Paid:                    | \$18.50  |
|---------------------------------|--|
| Arkansas.gov Total:             | \$19.50  |
| Payment Status:                 | Complete   |
| Order Date/Time:                | 10/04/2018 12:05 PM                                  |
| Confirmation Number (Order Id): | 20181004120536443                                    |
| Name on card:                   | ANGELA M BLEVINS                                     |
| Email Address:                  | ANGIEB8@ME.COM                                       |
| Phone Number:                   | 4798992951   |
| Billing Address:                | 72 WESTBURY DR. BELLA VISTA, AR 72714, UNITED STATES |